



**NORTH KINGS  
GROUNDWATER**  
*SUSTAINABILITY AGENCY*

**North Kings Groundwater  
Sustainability Agency JPA**

**Special Board Meeting**

**April 30, 2019**

- **Pledge of Allegiance**
- **Review Agenda**
- **Review of Future Meetings**
- **Public Presentations**
  - 3 minutes max/person, 10 minutes max/subject
- **Potential Conflicts of Interest**

# **1. Administrative Matters**

- **1.a – May 23<sup>rd</sup> Board Meeting conflict w/ SGMA Townhall Event (Fox 26/CW 59)**

**Closed Session**

**6. Report on Action Taken in Closed Session**

**7. Adjournment**