# North Kings Groundwater Sustainability Agency JPA

## Regular Board Meeting
## July 24, 2025

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

# AGENDA

## Call to Order

1. Call to Order
2. Pledge of Allegiance
   - Remote Participation Instructions

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

## Written and Verbal Comments

Members of the public are encouraged to participate in the Board Meeting and will have an opportunity to provide public comments during the meeting under Agenda Item No. 5 and following each agenda item discussion. No prior arrangements are required to be able to make public comment but comments are limited to three (3) minutes.

Written Comments can also be provided up to one hour prior to the scheduled meeting. Written comments received in advance of the meeting will be read onto the record during the public comment portion when the item is heard. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions but will be made part of the record of proceedings.

# AGENDA

3. Review Agenda

4. Review of Future Meetings

5. Public Presentations

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

# 5. Public Presentation

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# AGENDA

6. Potential Conflicts of Interest

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# AGENDA

7. Board Elections –

Board will consider nominations for the Board Chair and Vice Chair for the 2025-2026 Year.

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# AGENDA

## 8.a Financial Statements – May 31, 2025

- Recommend Approval

## 8.b. Expense Report – April and May 2025

- Recommend Approval

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

**North Kings Groundwater Sustainability Agency**
**Budget vs. Actuals**
**July 2024 - May 2025**

| | Actual | Budget | Over/(Under) Budget | % of Budget |
|---|---|---|---|---|
| Income | | | | |
| Interested Party Contribution | 7,113.20 | 7,113.20 | 0.00 | 100.00% |
| Member/Contracting Entity | | | 0.00 | |
| Bakman Water Company | 5,145.29 | 5,145.29 | 0.00 | 100.00% |
| Biola Community Services Distr | 1,393.16 | 1,393.16 | 0.00 | 100.00% |
| City of Clovis | 39,554.47 | 39,554.47 | 0.00 | 100.00% |
| City of Fresno | 186,897.93 | 186,897.93 | 0.00 | 100.00% |
| City of Kerman | 5,386.49 | 5,386.49 | 0.00 | 100.00% |
| County of Fresno | 100,333.31 | 100,333.31 | 0.00 | 100.00% |
| Fresno Irrigation District | 430,696.93 | 430,696.93 | 0.00 | 100.00% |
| Garfield Water District | 4,662.92 | 4,662.92 | 0.00 | 100.00% |
| International Water District | 1,929.49 | 1,929.49 | 0.00 | 100.00% |
| Total Member/Contracting Entity | $ 775,999.99 | $ 775,999.99 | $ 0.00 | 100.00% |
| Total Income | $ 783,113.19 | $ 783,113.19 | $ 0.00 | 100.00% |
| Expenses | | | | |
| Audit Expense | 6,630.00 | 6,000.00 | 630.00 | 110.50% |
| Dues and Subscriptions | 3,313.17 | 3,315.00 | -1.83 | 99.94% |
| Insurance | 2,069.00 | 2,085.00 | -16.00 | 99.23% |
| Kings Basin Coordination | 85,105.36 | 90,000.00 | -4,894.64 | 94.56% |
| Legal | 19,777.89 | 30,000.00 | -10,222.11 | 65.93% |
| Office Supplies | 1,291.85 | 1,170.00 | 121.85 | 110.41% |
| Professional Services | | 10,000.00 | -10,000.00 | 0.00% |
| Engineering Consultant | 88,317.41 | 90,000.00 | -1,682.59 | 98.13% |
| Security Services | 200.00 | 1,000.00 | -800.00 | 20.00% |
| Total Professional Services | $ 88,517.41 | $ 101,000.00 | -$ 12,482.59 | 87.64% |
| Project Costs | | | 0.00 | |
| Well Mitigation | 42,372.31 | 500,000.00 | -457,627.69 | 8.47% |
| Well Monitoring | 25,824.37 | 200,000.00 | -174,175.63 | 12.91% |
| Well Registration | 18,000.00 | | 18,000.00 | |
| Total Project Costs | $ 86,196.68 | $ 700,000.00 | -$ 613,803.32 | 12.31% |
| Public Information | 100,628.62 | 130,000.00 | -29,371.38 | 77.41% |
| PR - Well Registration | 659.85 | | 659.85 | |
| Total Public Information | $ 101,288.47 | $ 130,000.00 | -$ 28,711.53 | 77.91% |
| Staff Expense | | | 0.00 | |
| Executive Officer | 58,453.56 | 70,000.00 | -11,546.44 | 83.51% |
| Supporting Staff (FID) | 14,126.60 | 20,000.00 | -5,873.40 | 70.63% |
| Total Staff Expense | $ 72,580.16 | $ 90,000.00 | -$ 17,419.84 | 80.64% |
| Total Expenses | $ 466,769.99 | $ 1,153,570.00 | -$ 686,800.01 | 40.46% |
| Net Operating Income | $ 316,343.20 | -$ 370,456.81 | $ 686,800.01 | -85.39% |
| Other Income | | | | |
| Interest Income | 18,591.69 | 25,000.00 | -6,408.31 | 74.37% |
| Unrealized Gain/Loss | 1,932.21 | | 1,932.21 | |
| Total Other Income | $ 20,523.90 | $ 25,000.00 | -$ 4,476.10 | 82.10% |
| Change in Net Position | $ 336,867.10 | -$ 345,456.81 | $ 682,323.91 | -97.51% |

# AGENDA

## 8.c Recommend Approval of the Resolution 2025-01 – Change of Financial Institution – Five Star Bank

- Transfer of Funds from BMO to Five Star Bank
- Credit Card for NKGSA Expenses

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

Attachment A

**NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY**
**RESOLUTION 25-01**
**CONTRACT FOR DEPOSIT OF MONIES – FIVE STAR BANK**

**WHEREAS,** this agency is required by law as subject to Title 5, Division 2, Part 1, Chapter 4, Article 2, Section 53630 et. seq. of the Government Code of the State of California to establish procedures and controls to ensure that public monies in its trust are not lost through fraud, mistake or imprudent actions; and

**WHEREAS,** this Agency has adopted an INVESTMENT POLICY which requires that the Agency shall maintain in liquid investment accounts such as Money Market Accounts monies available for immediate use.

**RESOLVED**, that North Kings Groundwater Sustainability Agency (the "Agency") authorizes the following individuals (each an "Authorized Representative"):
Executive Officer Kassy Chauhan,
Advisory Committee Chairman William Scott Redelfs,
Administrator Adam Claes and
Fiscal Agent De Ann Stork

to establish with Five Star Bank (the "Bank") one or more deposit accounts, all such deposit accounts having the same ownership and Authorized Signers as provided on the Signature Letter dated July 7, 2025 ("Signature Letter"); designate from time to time persons to manage, operate, or otherwise provide instructions regarding each deposit account ("Authorized Signers"); and contract for such other banking services as any Authorized Representative deems necessary or appropriate to manage this Agency's deposit accounts;

**RESOLVED FURTHER**, that this Agency adopts for each deposit account (a) the Bank's Commercial Checking Account Standard Analysis Fee Schedule, as added to, deleted from or otherwise amended from time to time: (b) the Signature Letter; and (c) any addenda thereto, which is incorporated by this reference, for each deposit account it opens;

**RESOLVED FURTHER**, that the people designated as Authorized Signers are authorized to transact on all current and future deposit accounts opened under the Signature Letter. The authority granted to each Authorized Signer includes, but is not limited to, authority to sign checks and other items and to give Bank other instructions to withdraw funds, to endorse and deposit checks and other items that are payable to or that belong to the Agency, and to transact other business relating to each of this Agency's deposit accounts;

**RESOLVED FURTHER**, that a credit card be issued to Kassy Chauhan, Executive Officer with a total credit line of $25,000 (limit to be adjusted in the future as needed);

**RESOLVED FURTHER**, that the authority conferred is an addition to any other, including conflicting authorizations, in effect and shall remain in force until Bank receives written notice of its revocation at the office where the deposit accounts are maintained or at such other location as the Bank may direct.

# 8. Financial Matters Continued

- d. Member Agency Participation Invoices Update
- e. Interested Parties Invoices Update

# AGENDA

## 9. Administrative Matters:

a. Discussion/Possible Action on Board Meeting Minutes – May 22, 2025

b. Update on NKGSA Board of Directors Official Roster – New City of Fresno Alternate Director Appointment

c. Kings Subbasin Coordination Update (Samuelian)

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

# Kings SubBasin Update

- DWR comments on Periodic Evaluation and Revised GSPs anticipated in December
- Domestic Well Mitigation Program ongoing
- Allocation Framework discussions continue
- Coordinated work on Interconnected Surface Water (ISW)
  - Awaiting DWR to release BMP documents
  - Working with Madera Basin GSAs, FWA, USBR, SJRRPRA
- Requesting Prop 4 funding not be delayed
- Considering Lobbyist consultation services
- Land Subsidence BMPs Released - TODAY

# 9.d. Water Conditions Report

CVP & San Joaquin River (as of July 23):

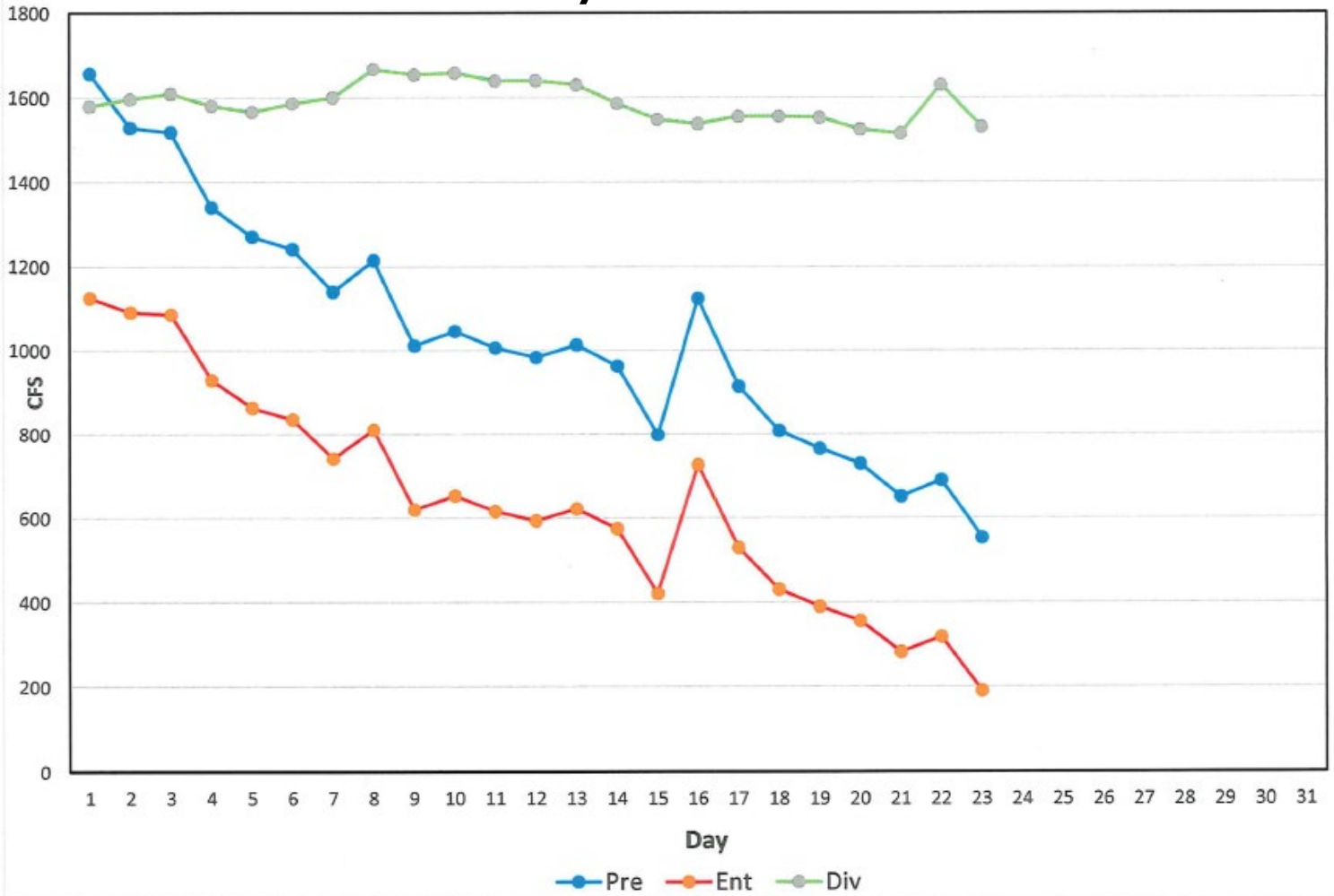
- Millerton Lake Storage: 343,000 AF
- SJR Release: ~237 cfs
- Friant-Kern Canal: ~2,600 cfs
- Madera Canal: 709 cfs
- Friant Class 1 – 100% (March 27)
  - 45% initial allocation, increased to 80% (March 14)
  - Potential decrease to 95% (still waiting)
- Friant Class 2 – URFs Tier 2 Block AA (642 AF for FID)

# Water Conditions Report

Kings River as of July 24:

- Pine Flat Storage: 432,000 AF
- Pine Flat release: ~6,200 cfs
- Pre-Project: ~533 cfs (FID Entitlement: 190 cfs)
- FID Pine Flat Storage: 59,000 AF
- Total FID Div.: 1,530 cfs (Kings), 140 cfs (CVP), 0 cfs (BDC)

# July To-Date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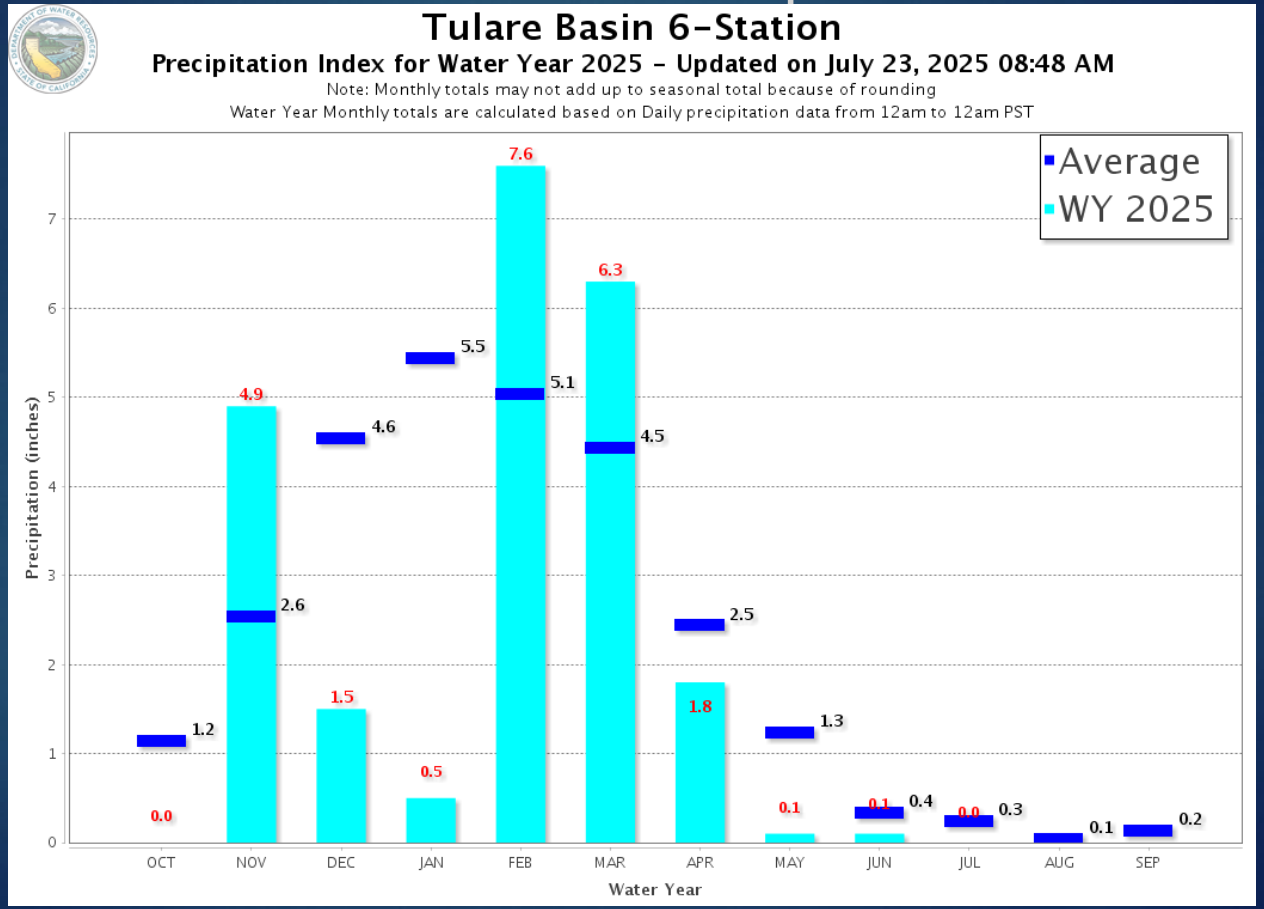
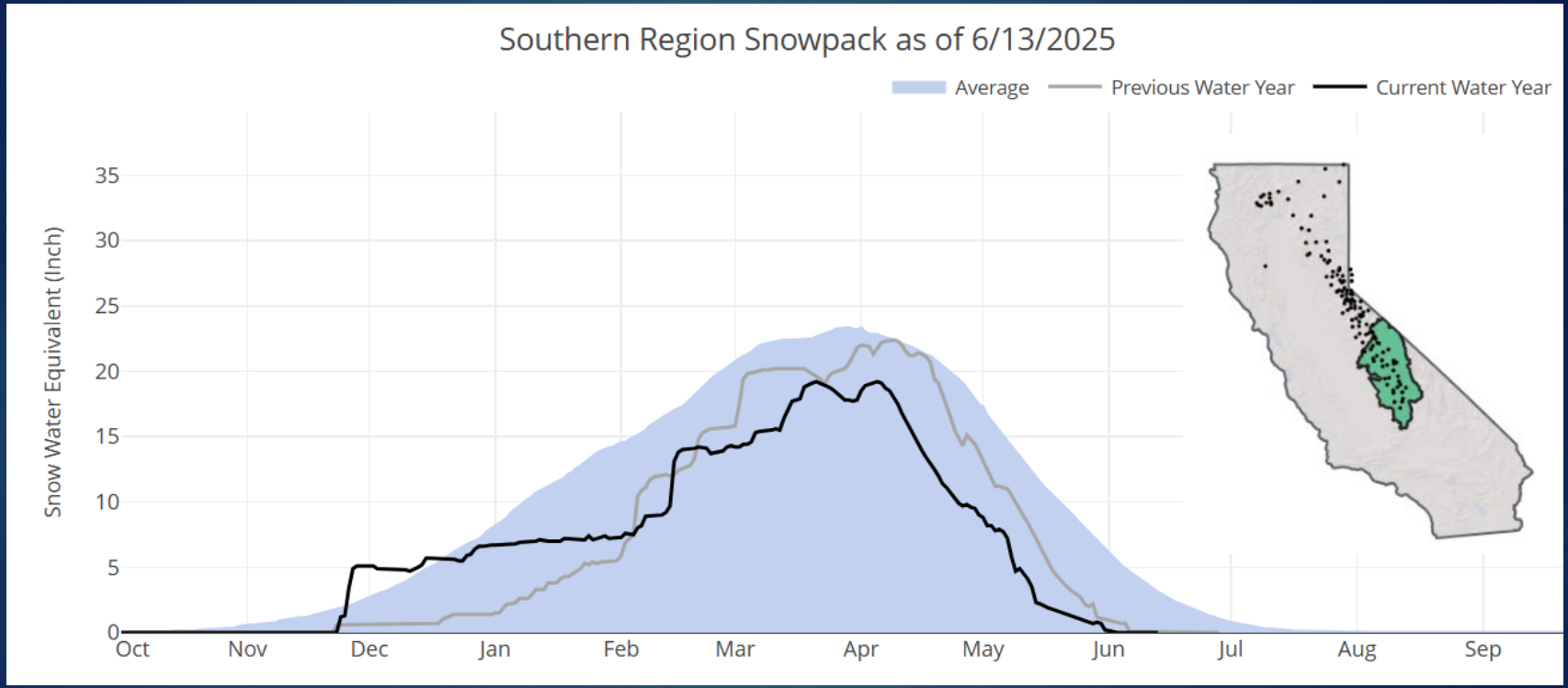
# Tulare Basin 6-Station Precipitation Index



# Sierra Nevada Snow Water Content




Southern Sierra below last year

# Kings River Runoff Projections

**Actual runoff significantly less than originally projected**

DWR B120 & NOAA CNRFC
Late March Projections: ~84%

NOAA CNRFC Kings Forecasts:

- A-J Runoff: 71% of avg (SJR at 69%)
- Water Year: 70% of avg (SJR at 71%)

DWR B120 April-July Forecasts

| **April 1 – 86%** | **May 1 – 79%** |
|---|---|
| April 8 – 84% | May 13 – 76% |
| April 15 – 84% | May 20 – 73% |
| April 22 – 79% | May 27 – 72% |
| April 29 – 81% | June 3 – 73% |
| | **June 10 – 76%** |

2024 was 95% of Average (5 month run)

# Water Conditions Report

Fresno ID Operations Update:

- FID concluding 2025 water season July 30
- Continue out-of-season deliveries to SWTFs

# AGENDA

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

## 9. Administrative Matters

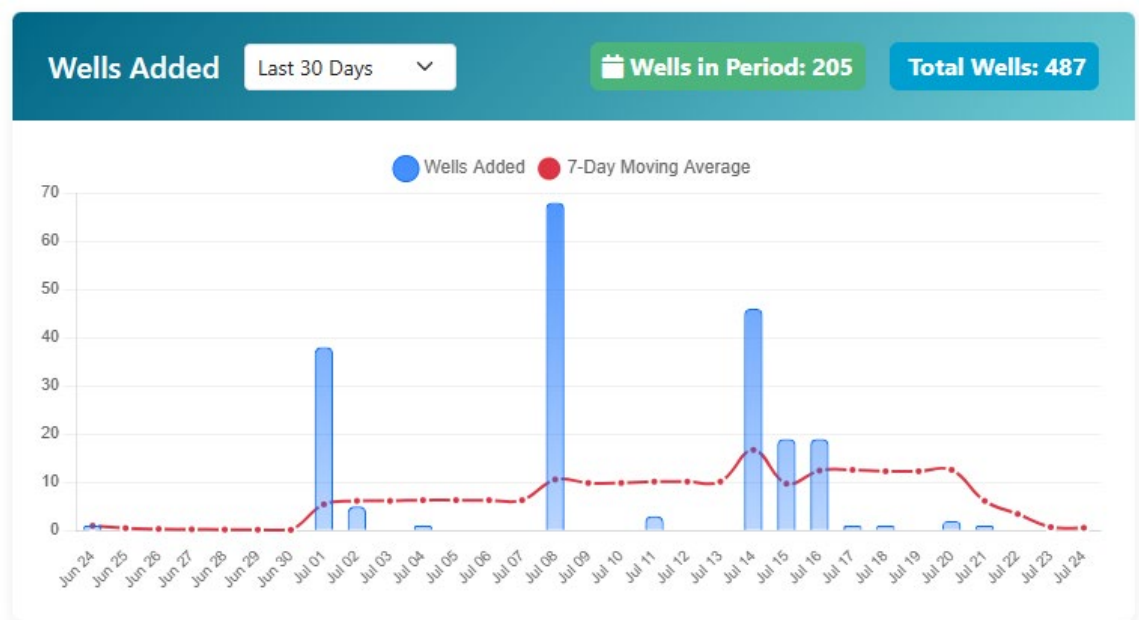
### e. Advisory Committee Update (Vice Chair Claes)

Recommended Actions:

- Presentation by CSU WATER – Steve Blumenshine
- Approval of Financial Statements as of May 31, 2025
- Expense Reports for April and May 2025
- Approve Resolution 2025-01 Contract for Deposit of Monies and Five Star Bank Credit Card Program

# 9.f . Well Registration Progress Update

- To Date: 487 wells registered
- Required Effective May 1
- Estimated 8,000 wells within NKGSA
- Next Steps:
  - Landowner Meetings and Contacts
  - Landowner Workshop
  - White Area Landowner Outreach
  - Individual Meetings

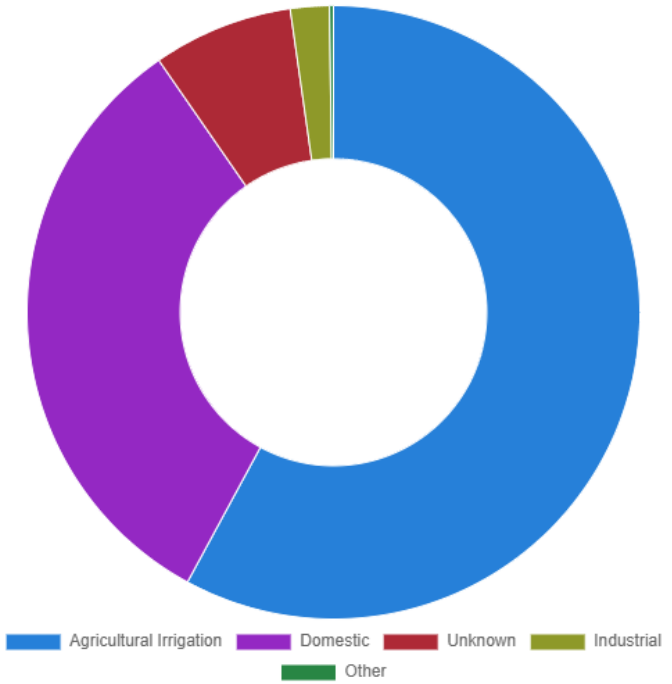


# 9.f . Well Registration Progress Update

**Region:** North Kings GSA

**Date Range:** Jan 01, 2020 to Dec 31, 2025

## Well Types Distribution Chart




## Well Types Distribution Table

| Well Type | Count | Percentage | Distribution |
|---|---|---|---|
| Agricultural Irrigation | 282 | 57.9% | |
| Domestic | 158 | 32.4% | |
| Unknown | 36 | 7.4% | |
| Industrial | 10 | 2.1% | |
| Other | 1 | 0.2% | |
| **Total** | **487** | **100%** | |

# 9.f . Well Registration Progress Update

- Outreach Efforts:
  - Support Team Available for Assistance
  - E-Blasts
  - Website
  - Social Media
    - Video Posting Soon
    - Growers Corner
  - Workshops
    - Participation in Events
    - Coordination with County – White Area Landowners
    - Large Grower Workshop – August 27 – Kerman
    - Other Workshops

# AGENDA

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

9. Administrative:
   g. Domestic Well Mitigation Program Update (Chauhan)
      - Pending Applications
      - Upcoming News Release – August/September

# 9. Admin.

## h. Well Permitting Update – 2025 YTD

**2024: 229 Total**

| Well Type | Count |
|---|---|
| **Jan** | **14** |
| Agricultural | 3 |
| Domestic Private | 8 |
| Domestic Public | 1 |
| Monitoring | 2 |
| **Feb** | **18** |
| Agricultural | 6 |
| Cathodic | 2 |
| Domestic Private | 8 |
| Soil Boring | 2 |
| **Mar** | **18** |
| Agricultural | 2 |
| Domestic Private | 13 |
| Monitoring | 3 |
| **Apr** | **14** |
| Agricultural | 6 |
| Domestic Private | 7 |
| Domestic Public | 1 |
| **May** | **19** |
| Agricultural | 2 |
| Domestic Private | 15 |
| Domestic Public | 1 |
| Monitoring | 1 |
| **Jun** | **19** |
| Agricultural | 4 |
| Domestic Private | 14 |
| Monitoring | 1 |
| **Jul** | **13** |
| Agricultural | 2 |
| Domestic Private | 11 |
| **Grand Total** | **115** |

| Well Type | Count |
|---|---|
| Agricultural | 25 |
| Cathodic | 2 |
| Domestic Private | 76 |
| Domestic Public | 3 |
| Monitoring | 7 |
| Soil Boring | 2 |
| **Grand Total** | **115** |

NORTH KINGS GROUNDWATER SUSTAINABILITY AGENCY

# 10. Executive Officer Update

10.a. SGMA Implementation Projects Update

10. b. Outreach/External Affairs

10. c. Representative Monitoring Network

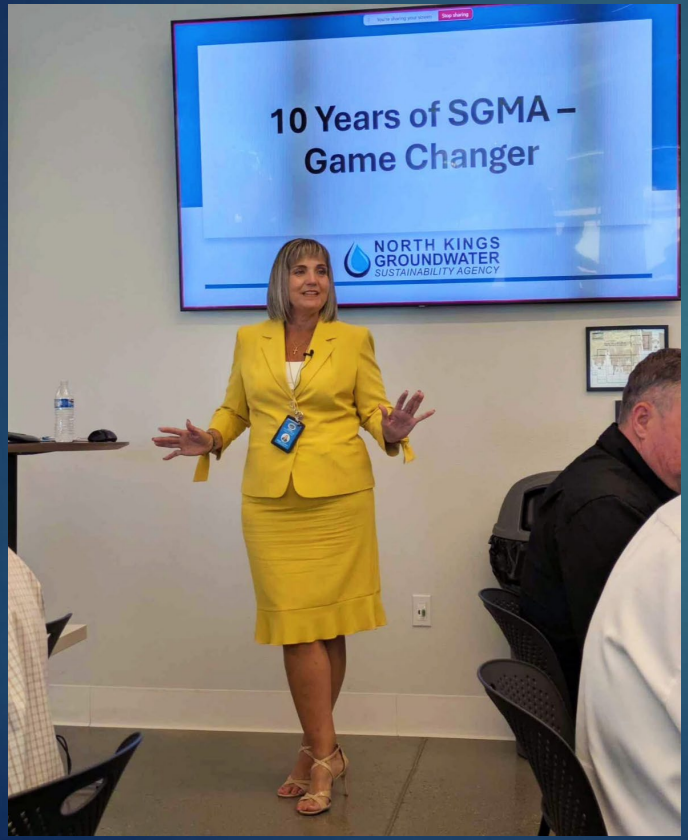
10. d. Miscellaneous

# 10b. Outreach and Education

- Social Media
- Website

- Speaking Engagements
  - June 5, 2025:  APWA Luncheon Meeting

# APWA Luncheon:



# 10. c. Representative Monitoring Network

- Obtaining Easements for New Wells – 12
- Data Loggers – Purchased and Ready to Install
- Rebidding In Progress

# 10.d. Miscellaneous

- Proposition 4 Bond Funds Letter
- NRCS Projects – Next Solicitation – Fall 2025
- Proposed Legislation – WATCH
  - AB1413 (Papin) – Revised NSY Provision – Opposed
  - AB1466 (Hart) – GW Adjudications
- SWRCB Probationary Process
  - Kern Basin – Next Hearing – Sept. 17 – GSP out for public comment

# 11. Adjourn

## Next Meeting

August 28, 2025